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Douglas County - NV
Erner Christen - Recorder

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BK-0605 PG- 9632 RPTT: 0.00



APN 1220-01-001-002

REGARDING PERMIT NUMBER 24696, Cert. 8284

R04

State of Nevada)
 : ss
County of Carson City)

1. I am the owner of record of a portion of Permit 24696, Certificate 8284 as indicated in the records of the Nevada State Engineer.

2. I hereby withdraw an amount of water equivalent to: 2.02 acre-feet annually from the water appropriated under Permit 24696, Certificate 8284. The portion of water right withdrawn was appurtenant to the land more particularly described as follows: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 32, SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 31, T.14 N., R.20 E.

WHS
48
EVS

3. This withdrawal of the portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map:

*Final Parcel Map LDA #04-068 for Matthew A. Johnson
Located within NW¼ of Section 1, T.12 N., R.20 E., MDM
Douglas County, Nevada*

4. I understand that this withdrawal of a portion of Permit 24696, Certificate 8284 must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval, the base right holder may petition the State Engineer to void this withdrawal on the basis that proceedings concerning the division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the Office of the Douglas County Recorder wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of the final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can we claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the Office of the County Recorder in which the old place of use was located, if it is not in the same county.



8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the Douglas County Recorder.

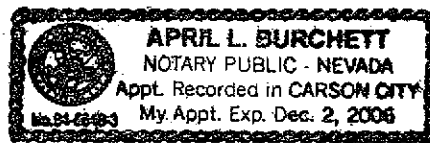
DATED: This _____ day of _____, 2005.

Matthew A. Johnson

Matthew A. Johnson
P.O. Box 1175
Gardnerville, NV 89410

Subscribed and sworn to before me
this 12th day of May, 2005.

April L. Burchett
Notary Public



APPROVED: This 15th day of JUNE, 2005.

[Signature]
State Engineer

SEAL



